The Brethren Evangelist,
THE BRETHREN CHURCH PAPER,
Ashland, - - Ohio.

The Church and Field.

Bro. C. A. Coler reports the outlook encouraging for the Farmersville church.

Bro. Isaac Kilhefner called at the sanctum on his way to West Independence where he preaches regularly every four weeks.

J. H. Swihart was at Mulberry, Indiana, the last heard of him. He promises to send us news for our readers at an early date.

Brother J. H. Worst has promised to write for the EVANGELIST during the winter, and as Dakota winters are long, we may expect to have a good many of his pen productions. We know our readers will hail this news with delight, as Bro. John is a vigorous and entertaining writer.

Who says that the Opposition do not support their ministers? We have the following on good authority: Elder D. B. Gibson of the German Baptist church, recently held a series of meetings of two weeks duration, with his brethren near Auburn, Ill., and as a remuneration for his faithful work, received one dollar in cash, one almanac, and one ear of popcorn.

We are much gratified in being able to chronicle a new Brethren Church organization at that stronghold of conservatism, the home of Elder R. H. Miller, North Manchester, Indiana. The plant is healthy and vigorous and will grow like a tree planted by a living fountain. It has been the Lord's will that the Gospel should be preached at Rome, also.

Elder P. J. Brown, has started on another mission to Pennsylvania, and is at this time preaching for the Brethren and other good people of the Keystone State, in the neighborhood of Allepp, Green county. Bro. Brown told us last week that he was preparing for another trip but did not tell us where the objective point of his campaign was, but as he has been in the habit of going to Pennsyvania of late, we scarcely need do more than say brother Brown has started on a mission, and our readers will know that he has gone to Pennsylvania. Brown always does something when he goes on a mission and we hope to hear from him soon again.

A sister living in a neighborhood where there is no organized Brethren church, renews her subscription, and gives us a donation with words of encouragement, but asks us to withhold her name in connection with her gift. The reason she assigns for this request is that she wrote an article for the EVANGELIST sometime ago, and she had to suffer persecution in consequence; not so much because of any sentiment contained in the article, but the fact that she had written for this paper had given her trouble, and that too from persons who profess to be Christians. We very much regret that such a spirit of illiberality still has an existence in the hearts of any one professing Christianity, but the fact that it does exist, is all the evidence needed to prove that the EVANGELIST has a mission to perform, and that it should receive support and encouragement from every true Christian.

The Brethren at Louisville, Ohio, contemplate holding a series of meetings in the near future.

Bro. J. H. Thompson and wife and little Lena bade farewell to the College Boarding Hall last Thursday evening and started for their old home in Fayette county, Pa. Our best wishes for their future success and usefulness follow them. We can scarcely realize that the Thompson family is no longer with us.

Elder Rhinehart Zook Replogle is the pastor of the Johnstown church. This news is now confirmed. Pastor Replogle preached his first sermon in the Johnstown church on Sunday morning, and at Yoder Hill Sunday evening. Services will be held regularly Sunday morning and evenings at Johnstown, and at Yoder's Hill every three weeks in the afternoon. We congratulate both pastor and people on the arrangement.

Evangelist Bashor is doing good and efficient pastoral work at Enon, Waterloo county, Iowa. He is still occasionally afflicted and, we learn has had a severe spell lately; but his greatest trouble is the revival spirit with which he is seized while reading the EVANGELIST, and which occasionally threatens to separate Enon from its pastor. He will do well if he keeps within bounds of his pastorate for one whole year; and perhaps he would do equally well by starting out on one of his old-time missions of converting sinners by scores and by hundreds.

LAWRENCE, KAN., FEB. 4, 1885.—A sketch of our visit to Washington Creek, Douglas Co., this State, may be of interest to some, at least.

Bro. Bauman came to Lawrence and preached for us a week and baptized one, and one came over from the German Baptists. Then we concluded to take him out about fifteen miles south-west, to the Church above named. We were there nearly three weeks. Quite an interest was soon manifested, and we soon ascertained that the German Baptists were very tolerant, looking upon it as a good thing, and kinder treatment we never received. All attended the meeting as much as they could, and quite a number seem to be inclined toward the Brethren. Others were a little more distant. Three assured us that they were going with us. Others said they could see no fault, but wished a little time to consider. Upon the whole, the outlook there, is favorable. We found two sisters who belong to us, and more are considering the matter; for they could not gainsay the strong and logical arguments of Bro. Bauman. The simple truth is, that no one had anything to say against it. Thev were overpowered with facts. What a power truth is. The outside element we have solid. Two came out and will be baptized the third Sunday of the present month, and more are counting the cost. There has doubtless been a big shell thrown into the camp at Washington Creek; it is bread cast upon the waters, and will be gathered in a few days by some one. That neighborhood is stirred from center to circumference, and we pray that it will work to some good. JOSEPH MICHAEL.

Elder H. R. Holsinger left last Friday, for a short visit to the Bear Creek church, Ohio.

Last Saturday Mr. H. E. Faidley returned from Burr Oak, Kans, on a visit to his parents and friends. He looks well, likes the West and says all the "Frosty Sons" there are doing well.—MEYERSDALE COMMERCIAL.

E L. Garber, editor of the *Bellville Star*, gave his brother in this office, and his brethren of the quill, a pleasant visit last Friday. He was shown through Ashland College by his brother and expressed himself well pleased with Ashland and surroundings.

We clip an extract from the Somerset *Herald* which informs our readers that the Dunkard Annual Meeting will be held in Mexico, Pa., this year, and that 500 members of the church from Somerset county expect to attend.

We published, a few weeks ago, that J. M. Mohler was to preach for the Coventry church. We got our information from the *Gospel Messenger*. We are now informed that Elder Mohler did not preach for the Coventry church, and that conservatives generally steer clear of that church. In this instance we have realized the adage, "*Von horen sagen lught mann gern.*"

Bro. A. A. Cober hearing of a revival in progress at Homer, Medina county, O., was attracted thither last Sunday evening. He returned on Monday morning and reports to us that brother Jacobs still holds the fort. Thirteen have been added thus far and the prospects are good for still more. We feel happy over this news. God bless Bro. Jacobs and the cause at Homer.

EMPORIA, KANS., Feb. 2, 1885.—We expect to commence a protracted meeting here in the city, about the 20th inst. With good wishes for all Gospel work and Christian workers.

P. R. WRIGHTSMAN.

INFORMATION WANTED.—I would be glad if some one would inform me where Bro. Elijah Horn is. Any one giving the information through the EVANGELIST would confer a great favor on Christopher Dunkel, of Covington, Miami Co., O.

JAN. 27, 1885.—Francis Drake, of Boston, Ind., says, Landon West is holding a series of meetings at the Four Mile church, Ind. He held a children's meeting the 24th, which is something new at the Four Mile. Meeting has been going on some ten days; no accessions yet.

WILLIAMSPORT, DAK., Jan 29, 1885.—In my article "A Reverie," No. 3, in referring to Fair Haven church, Bashor, should read Ridenour, I do not see how I made the mistake. Both are entitled to great credit in awakening a revival interest, but in that immediate connection Ridenour's name cannot be omitted without manifest injustice. Hope you can make a suitable correction soon. J. H. WORST.

NORTH MANCHESTER, IND., Feb. 2, 1885.—Dear Editors: I leave this place for my home in Iowa. We organized a church at this place, on last Saturday, with twenty-one members. On last night six more came forward. Bro. W. W. Summers will continue the meeting and give a full report of the same. God bless the good cause at this place.

JNO. NICHOLSON.

BROOKLYN, IOWA, Feb. 2, 1885.—We of the Brooklyn church have had another series of meetings, conducted by brother A. Mohler and assisted by brethren John Myers and Wm. Parmer. The meeting commenced on the 24th of January and closed on the 1st of February. We are greatly built up in our faith, for I must say I never enjoyed better meetings. We had the best of attention, and a full house every night, and the greatest interest manifested I ever saw. We closed when it was up to a fever heat, and all are anxiously looking forward to another meeting which we expect to hold between this and spring. Ten more came out and made the good confession. This makes twenty members in five weeks, with many more almost persuaded. We ask the prayers of all the Brethren to help us in the good cause.

H. H. CONNELL.

SHANKSVILLE, PA, Jan. 29th, 1885.—According to previous arrangments, brother Stephen Hildebrand came on the 15th inst., and commenced a protracted effort, that evening, in the home church. On account of the inclement weather, bad roads and much sickness in the community, the meetings were not very largely attended at first, but brother Hildebrand wielded the sword of the spirit with so much ability that each successive meeting seemed to grow more in interest until the last one, which was the largest attended and in which was the most interest manifested. There were no immediate accessions, yet we are sure a good work was accomplished, the church much revived and the cause of God uplifted, and we earnestly pray that the bread cast upon the waters may return ere many days. Many thought that we closed our meetings too soon. This, however, is generally the case, when we have about worked up an interest, the meetings are discontinued; this is not as it should be.

Brother Hildebrand preached thirteen sermons in all. He is a forcible speaker and a zealous worker in the Master's vineyard, and while with us he preached nothing but the unadulterated word of God. He made many friends in this community. May God's Spirit ever lead him in the paths of righteousness.

We need more evangelistic work as a church. Our success depends to a very great extent on these meetings.

J. L. KIMMEL.

HOMER, O., Jan. 31, 1885.—We are in the midst of a glorious meeting; commenced last Sunday and had meeting every night this week. We are having a full house and splendid interest. We have sympathy and aid from the members of all the churches but one. Our members here are in the work heart and soul. Progressive Christianity is exemplified here; the youngest sisters will lead the public prayer. The waters are troubled and, we hope, before the meeting closes sinners will be converted. Your humble servant does the preaching. We began the siege in earnest, and mean to continue. More anon. H. S. JACOBS.

HAGERSTOWN, MD., Feb. 2, 1885.—Dear Brethren: We held a week's meeting at Funkstown; congregations large and attentive. Our people deserve great credit for such regular and determined effort to sustain the cause. As a congregation we labor under some disadvantages some others do not, but every shoulder is at the wheel and the cause moves on.

On Wednesday, Jan 29th, I baptized Bro. Henry Emmert's two daughters, Effie and Sadie. We welcome them into our family, and wish them a successful journey through life. The pastor of the Baptist church, and the pastor of the Disciple church were present at the baptizing.

Bro. Henry Newcomer celebrated the eighty-first anniversary of his birth on the 29th inst. His six sons, with their wives and children, were present to make the day more enjoyable. One link of this family chain was removed nine years ago—sister Newcomer. May husband and children meet her, when done with time.

Bro. Cost preached last night at Mt. Pleasant. Next door to the church was a corpse. There is no discount on Bro. Cost, he is a good preacher, but death is the most eloquent. Reader, are you prepared to die?

JOHN DUKE MCFADEN.

Items from Jones Mills.

Stormy days and cold nights.

Sleighing is in order now.

Our Sabbath school has closed for vacation, but will open again before long.

We have changed our plan of holding prayer meeting. Hope it will give satisfiaction, and that the result will be apparent, and that it may become very interesting and instructive. Brethren and sisters, don't forget the means of grace; don't forget to pray.

Death has visited many families in this vicinity, within the last few weeks. Our neighbors are being hewn down by the great reaper, and the sheaves are being gathered into the Lord's store house where the wheat will be separated from the chaff. No disease raging but sudden death generally.

The German Baptists have just closed a series of meetings at County Line church. Elder A. Fike, of West Virginia did the preaching and did it well. He had good congregations mostly and is generally liked as a preacher. I had a little interview with him at Bro. Young's where we accidently met. He seemed to be surprised that the Brethren practice as they do, and seemed to encourage our doings. He does not seem to care much for A. M. minutes, as he does not have them in his house, and if he speaks from pure motives, I think he would enjoy himself with the Brethren. During his stay one was baptized and one reclaimed.

W. A. HARMON.

Southern Kansas Missionary Report of Finance.

MULVANE, SUMNER CO., KANS.
Feb. 3rd, 1885.

Balance on hand when last report was made -	$8.75
Received Oct. 25th. from Nickerson church -	6.00
Paid Bro. A. J. Hixson -	5.00
Balance on hand Feb. 3rd, 1885 - - -	9.75

F. C. SHAPER, Treas.

MARRIED.

HAINE—LIBER.—At the residence of Bro. Jacob Hazen, near West Independence, O., Feb. 1st 1885, Mr. Nicholas Haine and sister Anna Liber. Both of Hancock Co., O.

ISAAC KILHEFNER.